

**MVS GOVT ARTS& SCIENCE DEGREE COLLEGE (A),**

**MAHABUBNAGAR**

**DEPARTMENT OF PUBLIC ADMINISTRATION**

**(2019-2020)**

**STUDY PRJOECT ON**

# **T-HUB**

**SUBMITTED BY**

|                 |                   |
|-----------------|-------------------|
| 1.B.Omkar       | 1703-3025-111-004 |
| 2.K.Jaya ramudu | 1703-3025-111-022 |
| 3.R.Swathi      | 1703-3025-111-046 |
| 4.Lokesh        | 1703-3025-111-007 |

**Supervised By**

**C.Raamu**

**MVS GOVT ARTS& SCIENCE DEGREE COLLEGE (A),**

**MAHABUBNAGAR**

DEPARTMENT OF PUBLIC ADMINISTRATION

(2019-2020)

STUDY PROJECT ON

# **HEALTH BUDGET**

SUBMITTED BY

|            |                   |
|------------|-------------------|
| 1.A.Devraj | 1703-3025-111-502 |
| 2.K.Swathi | 1703-3025-111-524 |
| 3.P.Ravi   | 1703-3025-111-541 |
| 4.E.Kishan | 03-3025-111-003   |

Supervised By

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DEPARTMENT OF PUBLIC ADMINISTRATION

(2019-2020)

STUDY PROJECT ON

**MISSION KAKATIYA**

SUBMITTED BY

|              |                   |
|--------------|-------------------|
| 1.G.Geetha   | 1803-3025-366-510 |
| 2.K.Anuradha | 1803-3025-366-519 |
| 3.N.Laxmi    | 1803-3025-366-531 |
| 4.M.Kavitha  | 1803-3025-366-524 |

Supervised By

R. Ramesh

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DEPARTMENT OF PUBLIC ADMINISTRATION

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STUDY PROJECT ON

**SHE TEAM**

SUBMITTED BY

|                 |                   |
|-----------------|-------------------|
| 1.A.Pavan kumar | 1803-3025-111-001 |
| 2.A.Viay kumar  | 1803-3025-111-003 |
| 3.V.Srinivas    | 1803-3025-111-033 |
| 4.G.Ratna kumar | 1803-3025-111-015 |

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**MVS GOVT ARTS& SCIENCE DEGREE COLLEGE (A),**

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DEPARTMENT OF PUBLIC ADMINISTRATION

(2019-2020)

STUDY PROJECT ON

**HUMAN RESOURCE MANAGE MENT**

SUBMITTED BY

1.D.Murari

1803-3025-111-510

2.K.shireesha

1803-3025-111-526

3.P.Madhavi

1803-3025-111-538

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1803-3025-366-549

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| 1.B.Omkar      | 1703-3025-111-004 |
| 2.K.Jayaramudu | 1703-3025-111-022 |
| 3.R.Swathi     | 1703-3025-111-046 |
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